

YS

FORT MONROE
Child & Youth Services
PROGRAM REGISTRATION FORM

Revision 2.0 May-2007

Registration Date:

SPONSOR: Rank/Grade, Last, First, Branch of Service, Home Address, Street, City, Zip Code, Hm Phone #, Cell Phone #, On/Off Post, Employer/Unit, Dual Military, Single Parent, Mission Essential, Deployed, Address, Wk Phone #, Time Frame, E-mail Address, Status: Active / Retired / DA Civilian / Civilian

SPOUSE: Rank/Grade, Last, First, Branch of Service, Home Address, Street, City, Zip Code, Hm Phone #, Cell Phone #, On/Off Post, Employer/Unit, Dual Military, Mission Essential, Deployed, Address, Wk Phone #, Time Frame, E-mail Address, Status: Active / Retired / DA Civilian / Civilian

CHILD #1: Last, First, M.I., DOB, Gender: M / F, School, Medical/ Educational Concerns, Allergies, Ethnic Background, ENROLLED IN, Program, Start Date, Room #/Provider, Orientation Date

CHILD #2: Last, First, M.I., DOB, Gender: M / F, School, Medical/ Educational Concerns, Allergies, Ethnic Background, ENROLLED IN, Program, Start Date, Room #/Provider, Orientation Date

CHILD #3: Last, First, M.I., DOB, Gender: M / F, School, Medical/ Educational Concerns, Allergies, Ethnic Background, ENROLLED IN, Program, Start Date, Room #/Provider, Orientation Date

EMERGENCY NOTIFICATION DESIGNEES(S): Name (1), Name (2), Name (3), Child Release Designee: Yes / No, Home Phone, Duty/Work Phone, Cell Phone

## Child and Youth Services Registration Form

Sponsor: (last name) \_\_\_\_\_ (first) \_\_\_\_\_

Child: (last name) \_\_\_\_\_ (first) \_\_\_\_\_

### PARENT/GUARDIAN CONSENT PERMISSION:

I, \_\_\_\_\_ Parent/Guardian of \_\_\_\_\_

in consideration for being allowed to participate in Child & Youth Services, hereby release the Fort Monroe VA 23651 Morale Welfare Recreation (MWR) activities and the United States Government from any and all liabilities or claims arising from my own participation. I agree that I will never prosecute or in any way aid in prosecuting any demand, claim, or suit against the United States Government for any loss, damage or injury to my person or property that may occur from any cause whatsoever as a result of taking part in this activity. I also understand and agree that I may be held liable for any damage or loss to the United States Government that is caused by my gross negligence, willful misconduct, or fraud.

In addition, I consent to the following:

	Yes	No
1) To use audio/video/photos of my child for media purposes with prior knowledge.	_____	_____
2) Participate in field trips (on or off post) with prior knowledge.	_____	_____
3) Use of Government or commercial vehicle transportation	_____	_____
4) Transportation in a private vehicle is authorized, for emergency's.	_____	_____
5) Independantly participate in athletic events, classes, youth clubs, walking to and from school visiting friends, 4-H, BGCA or other activities such as:	_____	_____

### MEDICAL CONSENT

I, \_\_\_\_\_ Parent/Guardian of \_\_\_\_\_ give consent for an

authorized CYS representative to take my child for care, medical or dental, in an emergency situation when the child's condition represents a serious or imminent threat to his/her life, health or well-being. I understand that a conscientious effort will be made to notify me before such action. I will pay any expenses incurred. Treatment at an Army medical facility may be provided without additional consent under provision of AR 40-3, paragraph 2-24b.

### 30 DAY SUSPENSE CHECKLIST:

I understand that I have thirty (30) days to submit the documents below and that these documents cannot be waived. Failure to do so will result in my child being denied services from any / all CYS programs

\_\_\_\_\_ Health Assessment \_\_\_\_\_ Family Care Plan-DA 5305-R (or branch equivalent)  
(due date) (due date) (as prescribed by AR 600-20 and AR 608-10)

### Sole and Dual Military Care Plan

I understand that as prescribed by AR 600-20 and AR 608-10, I am required to maintain an accurate Family Care Plan for my dependent child. I am also aware that I must provide CYS with a complete, approved, and verifiable DA form 5303-R within 30 days from the date of registration or service may be denied. I understand that I will provide updated information annually or more frequently in order to maintain accurate information.

#### DATA REQUIRED BY THE PRIVACY ACT OF 1974

**AUTHORITY:** Title 10 United States Code, Section 3013

**PRINCIPLE PURPOSE(S):** To provide child and family program eligibility and background information; sponsor consent for access to emergency medical care; data required by USDA food program.

**ROUTINE USES:** Information is furnished to the attending physician when it is necessary for a child to be taken to a medical facility by someone other than the parent. Information on immunization and medical problems will be used as part of the program admission screening procedure. Family income data will be used to determine USDA food program qualification and rate structure.

**DISCLOSURE:** Disclosure of requested information is voluntary, however, if information is not provided, individuals may not be allowed to participate in CYS programs.

#### DECLARATION OF NONDISCRIMINATION

Services will be made available to all children in attendance, without regard to race, color, religion, national origin, ancestry, or sex, within the limits of AR 608-10. CYS programs participating in the Food Program shall offer meals without physical segregation, or discrimination against any child regardless of ability to pay.

### PARENT SIGNATURE:

I have reviewed the attached household and family information file. To the best of my knowledge, the information on this form and contained therein is accurate and complete.

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

**FORT MONROE CHILD AND YOUTH SERVICES (CYS)  
SPONSOR/PROGRAM AGREEMENT  
Middle and High School Program**

I agree to enroll my youth \_\_\_\_\_ in the Middle/High School Program based at the Youth Services, Bldg 221, and 100 Stilwell Road.

**OPERATING HOURS**

Monday-Thursday 3:00 p.m. – 6:00 p.m.  
Friday - Saturday 3:00p.m. – 9:00 p.m.

**POLICIES**

I acknowledge that my child is expected to handle herself/himself in a socially acceptable manner that includes treating others with respect, refraining from any type of violent behavior and following staff guidance. I understand that my child may be restricted from participating in the program if in the opinion of CYS management his/her continued presence places himself/herself or others in the program at risk.

I understand that while many of the activities will occur at the Youth Services, other activities will involve trips away from the Youth Center. I agree to transportation of my child in a government vehicle (bus or van).

I acknowledge a shared responsibility with CYS personnel for child abuse prevention. I will bring to management's attention any concerns that I have reference the treatment of children in Child & Youth Services Programs.

I understand that my child must sign in on a daily basis and that I may elect to authorize him/her to sign him/her out. I understand that when my child swipes out at youth Services:

- My child may come and go from the Middle/High School Program as he/she pleases.
- My child may sign himself/herself out of the program after \_\_\_\_\_ hours.
- My child may not sign himself/herself out of the program. I, my spouse, or one of the emergency contacts indicated on the registration card must sign him/her out.

SIGNATURE OF SPONSOR	DATE
EMAIL ADDRESS	
SIGNATURE OF CYS REPRESENTATIVE	DATE

# Virginia Cooperative Extension

# 4-H Member Enrollment

REVISED 2008

PUBLICATION 388-002

Date \_\_\_\_\_

1. Name \_\_\_\_\_  
LAST FIRST MI

2. Mailing Address \_\_\_\_\_  
RFD AND BOX NUMBER OR STREET NAME AND NUMBER

\_\_\_\_\_  
CITY OR TOWN STATE ZIP

3. Home Phone (\_\_\_\_\_) \_\_\_\_\_ 4. Alternate Phone (\_\_\_\_\_) \_\_\_\_\_

5. Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_ Month/Day/Year 8. Racial Groups (check all that apply) 9. Residence (check one)  
 Male  Female  White  Black or African American  American Indian or Alaskan Native  Asian  Native Hawaiian or Other Pacific Islander   
 Farm  Rural Non-farm or town less than 10,000  Town/City 10,000 to 50,000  Suburb  City over 50,000   
 7. Hispanic Ethnicity (check one) Hispanic or Latino  Not Hispanic or Latino

10. Grade in school \_\_\_\_\_ 11. Name of School \_\_\_\_\_

12. Years in 4-H, Counting this year \_\_\_\_\_ 13. Email (if available) \_\_\_\_\_

14. Parent/Guardian Name \_\_\_\_\_

*Virginia Cooperative Extension periodically uses photographs or video or audio footage or testimonials of 4-H members for local, regional, or state publicity or educational purposes. By my signature below I give permission for Virginia Cooperative Extension to use such reproductions for educational and publicity purposes.*

*I understand that some of the above information is considered private. This information will be used for programming purposes and given to people responsible for each program.*

Signature of Parent/Guardian\* \_\_\_\_\_ Date: \_\_\_\_\_

\*Add, if appropriate, the name, address, and telephone number of second parent, if not residing at address above.

Signature of Youth \_\_\_\_\_ Date: \_\_\_\_\_

Check box if you decline permission for photos to be taken.

15. Projects to be Conducted (see list on back)

CODE	PROJECT NAME
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

16. Teen Leader \_\_\_\_\_ Yes \_\_\_\_\_ No

17. Office held this year (circle)

- 1 President
- 2 Vice President
- 3 Secretary
- 4 Treasurer
- 5 Reporter
- 6 Recreation Leader
- 7 Other \_\_\_\_\_

18. Name of 4-H Club(s) or Group(s) \_\_\_\_\_ 19. All Star \_\_\_\_\_ Yes \_\_\_\_\_ No

19. Is your parent(s)/guardian(s) in the military? \_\_\_\_\_

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Produced by Communications and Marketing, College of Agriculture and Life Sciences, Virginia Polytechnic Institute and State University

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VIRGINIA STATE UNIVERSITY

\*18 USC 707



**CHILD AND YOUTH SERVICES (CYS)  
FORT MONROE**

AUTHORIZATION FOR DISCLOSURE OF MEDICAL INFORMATION TO  
SPECIAL NEEDS RESOURCE TEAM (SNRT), and CYS Programs

Authority – Public Law 104-191, “Health Insurance Portability and Accountability Act (HIPPA),” August, 21, 1996.

I authorize **Child and Youth Services** to release my patient information to the CYS Special Needs Resource Team (SNRT) which will be used to provide the most appropriate care for my child.

1. The authorization applies to SNRT notes, asthma action plans, physicals, medical notes, immunization records, school education plans and intervention program plans. Only representatives from the CYS programs responsible to the CYS SNRT will have access to the information.
2. Start Date: the authorization start date is the date that you sign this form authorizing release of information.
3. Expiration Date: The authorization shall continue until enrollment in the CYS program is no longer necessary according to service specific criteria.

**CYS Program:**

Any and all medical information submitted by the parent will be maintained in the child’s CYS records. This and all medical information will be securely locked with limited access to medical information.

I understand that:

1. I have the right to revoke this authorization at any time. My revocation must be in writing and provided to the facilities where my records are kept. I am aware that if I later revoke the authorization, the person(s) I herein name will have used and/or disclosed my protected information on the basis of this authorization.
2. If I authorize my protected health information to be disclosed to someone who is not required to comply with federal privacy protection regulations, then such information may be re-disclosed and would no longer be protected.
3. I have the right to inspect and receive a copy of my own protected health information to be used or disclosed, in accordance with the requirements of the federal privacy protection regulations found in the Privacy Act and 45 CFR 164.524. I request and authorize the named provider/treatment facility to release the information described above to the named individual/organization.

Child’s Name	
Signature of Sponsor/Guardian	Date
CYS Staff Representative	Date

# ARMY CHILD AND YOUTH SERVICES HEALTH SCREENING TOOL

For use of this form, see AR 608-75; the proponent agency is OACSIM.

## PRIVACY ACT STATEMENT

**AUTHORITY:** 10 U.S.C. 3013, Secretary of the Army; 29 U.S.C. 794, Nondiscrimination Under Federal Grants and Programs; DoDD 1342.17 Family Policy; AR 608-75, Exceptional Family Member Program; AR 608-10, Child Development Services; and E.O. 9397 (SSN).

**PRINCIPAL PURPOSE:** Information will be used to assist Army activities in their responsibilities in overall execution of the Army's Exceptional Family Member Program (EFMP) and the Army Child and Youth Services Program.

**ROUTINE USES:** The DoD "Blanket Routine Uses" that appear at the beginning of the Army's compilation of systems of records apply to this system.

**DISCLOSURE:** Disclosure of requested information is voluntary; however, if information is not provided individual may not be able to participate in Army Child and Youth Services Program.

## Part A - General Information

1. Child's Name		2. Date of birth (YYYYMMDD)
3. Family member prefix		
4. Type of placement requested		5. Date (YYYYMMDD)
6. Sponsor name		7. SSN (last four digits)
8. Spouse name		
9. Home phone	10. Duty phone	11. Cell phone

## Part B - Identification of Child/Youth Condition/Restrictions

Child has any of the following conditions/restrictions: (Check yes or no)

1. Allergies	<input type="checkbox"/> No	<input type="checkbox"/> Yes (explain)
a. Life threatening reaction	<input type="checkbox"/> No	<input type="checkbox"/> Yes (explain)
b. Epi-pen required	<input type="checkbox"/> No	<input type="checkbox"/> Yes
c. Other allergic reactions (hives, rash, diarrhea)	<input type="checkbox"/> No	<input type="checkbox"/> Yes
2. Asthma reactive airway disease	<input type="checkbox"/> No	<input type="checkbox"/> Yes (explain)
a. Triggers exist for child's asthma attacks (stress, environmental, exercise)	<input type="checkbox"/> No	<input type="checkbox"/> Yes (explain)
b. Child routinely (greater than 10 days per month/four months per year) uses inhaled anti-inflammatory agents and/or bronchodilators	<input type="checkbox"/> No	<input type="checkbox"/> Yes (explain)
c. Child has taken steroids during the past year (prednisone, prednisolone)	<input type="checkbox"/> No	<input type="checkbox"/> Yes (indicate number of days in past year)

d. Child has experienced unconsciousness or seizures associated with asthma attacks	<input type="checkbox"/> No	<input type="checkbox"/> Yes (explain)
e. Child required an urgent visit to emergency room or clinic for acute asthma within the last 12 months	<input type="checkbox"/> No	<input type="checkbox"/> Yes (indicate number of visits in the past year)
f. Child has been hospitalized for asthma related condition in the past six months	<input type="checkbox"/> No	<input type="checkbox"/> Yes (explain)
3. Attention Deficit Disorder (ADD)	<input type="checkbox"/> No	<input type="checkbox"/> Yes
a. ADD with hyperactivity	<input type="checkbox"/> No	<input type="checkbox"/> Yes
b. Is not well controlled with medication	<input type="checkbox"/> No	<input type="checkbox"/> Yes (not well controlled)
c. Behavioral/conduct concerns	<input type="checkbox"/> No	<input type="checkbox"/> Yes (explain)
4. Autism	<input type="checkbox"/> No	<input type="checkbox"/> Yes
5. Behavioral/conduct concerns (for example, oppositional defiant disorder, anxiety disorder, school phobias)	<input type="checkbox"/> No	<input type="checkbox"/> Yes (explain)
6. Blindness/visual problems	<input type="checkbox"/> No	<input type="checkbox"/> Yes (explain)
7. Diabetes	<input type="checkbox"/> No	<input type="checkbox"/> Yes (explain)
8. Emotional problems that require care by a psychiatrist, psychologist or social worker	<input type="checkbox"/> No	<input type="checkbox"/> Yes (explain)
9. Epilepsy	<input type="checkbox"/> No	<input type="checkbox"/> Yes (explain)
10. Hearing problems	<input type="checkbox"/> No	<input type="checkbox"/> Yes (explain)
11. Heart problems	<input type="checkbox"/> No	<input type="checkbox"/> Yes (explain)
12. Kidney problems	<input type="checkbox"/> No	<input type="checkbox"/> Yes (explain)
13. Speech/language delay	<input type="checkbox"/> No	<input type="checkbox"/> Yes (explain)
14. Physical disability	<input type="checkbox"/> No	<input type="checkbox"/> Yes (explain)
15. Dietary restrictions	<input type="checkbox"/> No	<input type="checkbox"/> Yes (explain)

16. Assistance with activities of daily living  
 No  Yes (explain)

17. Other conditions  
 No  Yes (specify and explain)

**Part C - Medications**

Child is on medications on a regular basis  
 No  Yes (If yes, please list medications and indicate which require administration during child care hours.)

**Part D - Early Intervention and Special Education**

Child has an Individualized Family Service Plan (IFSP), Individualized Education Plan (IEP) or 504 plan  
 No  Yes

**Part E - Exceptional Family Member Program (EFMP) Enrollment**

Child is enrolled in the EFMP  
 No  Yes (specify for what condition)

I authorize \_\_\_\_\_ (name of Medical Treatment Facility or physician's practice) to release any medical information regarding my child \_\_\_\_\_ (name of child) to the

\_\_\_\_\_ (name of installation) Child Youth Services (CYS)/Special Needs Accommodation

Process (SNAP) personnel and their staff that is necessary to conduct SNAP review. This authorization will remain in effect for one year. I understand I may revoke this consent in writing at any time before expiration, but any action taken by the CYS/SNAP in reliance on this authorization prior to revocation is valid and will remain in effect.

I understand that information disclosed pursuant to this authorization is For Official Use Only (FOUO) and may be subject to redisclosure. I understand that information redisclosed is no longer protected by DoD 6025.18-R; however, confidentiality of this information will remain protected by the Privacy Act of 1974, 5 U.S.C. section 552a.

The Military Health System (which includes the TRICARE Health Plan) may not condition treatment in MTFs/DTFs, payment by the TRICARE Health Plan, enrollment in the TRICARE Health Plan or eligibility for TRICARE Health Plan benefits on failure to obtain this authorization.

\_\_\_\_\_  
Signature of Parent or Personal Representative of Child

\_\_\_\_\_  
Date (YYYYMMDD)

FORT MONROE  
CHILD AND YOUTH SERVICES  
SUPPLEMENTAL PROGRAMS AND SERVICES

**FAMILY CARE PLAN INFORMATION  
CONSOLIDATION SHEET  
For Single/Dual Military Parent(s)**

CHILD'S/CHILDREN'S NAME(S) \_\_\_\_\_  
\_\_\_\_\_

PARENT'S NAME and RANK \_\_\_\_\_

DUTY ASSIGNMENT \_\_\_\_\_  
\_\_\_\_\_

PHONE \_\_\_\_\_

DUAL MILITARY PARENT'S  
NAME and RANK \_\_\_\_\_

DUTY ASSIGNMENT \_\_\_\_\_  
\_\_\_\_\_

PHONE \_\_\_\_\_

**TEMPORARY CUSTODY AND, IF NEEDED, AUTHORITY TO TRANSPORT  
CHILD/CHILDREN TO PRINCIPAL DESIGNEE (GUARDIAN)**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_  
\_\_\_\_\_

PHONE \_\_\_\_\_

**PRINCIPAL DESIGNEE (GUARDIAN)**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_  
\_\_\_\_\_

PHONE \_\_\_\_\_

PARENT'S SIGNATURE and DATE \_\_\_\_\_